

**GUN OWNERS OF SOUTH CAROLINA
P.O. BOX 12658 CAPITOL STATION
COLUMBIA, SC 29211-2658**

TOURNAMENT TYPE: NRA REGISTERED CONVENTIONAL PISTOL MATCH
TOURNAMENT NAME: SOUTH CAROLINA STATE PISTOL CHAMPIONSHIP
SCHEDULED DATE: JUNE 20, 2009
SPONSORED BY; GUN OWNERS OF SOUTH CAROLINA
LOCATION: MID-CAROLINA RIFLE CLUB OUT RANGE. (DIRECTION S INCLUDED)

FOR TOURNAMENT INFORMATION: (CALL OR WRITE)

MATCH DIRECTOR	STATISTICAL OFFICER	SUPERVISOR
S.D. WILSON	MIKE CARR	CHARLES P ANDREWS
P.O. BOX8543	29 SUGAR MAPLE CT	3151 PINEBELT ROAD
COLUMBIA, S.C. 29202	ELGIN, SC 29045	COLUMBIA, S.C. 29204
PHONE: 803-348-7978	PHONE: 803-408-0024	PHONE: 803-787-7124
	afvet53@netzero.net	bang2700@sc.rr.com

TOURNAMENT RULES: CURRENT NRA PISTOL RULES WILL GOVERN.
COMPETITION OPEN TO: NRA MEMBERSHIP APPLICATION FORMS WILL BE AVAILABLE AT THE RANGE.

ENTRY FEE: INDIVIDUAL ENTRY IS \$15.00 PER 900 AGGREGATE. PACKAGE ENTRY IS \$35.00 PER 2700 AGGREGATE MATCH INCLUDING THE NRA REGISTRATION FEE.

ENTRIES: LIMITED TO 36 COMPETITORS. ENTRIES CLOSE AT THE BEGINNING OF THE 3 MINUTE PREPARATION TIME FOR THE 22 CAL MATCH. SQUADDING IS NOT REQUIRED. PLEASE SEND ADVANCED ENTRIES TO THE MATCH DIRECTOR.

FIRING STARTS: FIRING STARTS AT 0930 HOURS.

CLASSIFICATION: NRA RULE 19 INCLUSIVE. COMPETITORS ARE RESPONSIBLE TO SHOW PROOF CLASSIFICATION.

SCORING: ALL STRINGS OF FIRE WILL BE SCORED AFTER 10 SHOTS. COMPETITORS WILL SCORE, REPAIR AND REPLACE TARGETS. COMPETITORS MAY USE OVERLAYS TO DETERMINE SHOT VALUE. PLUGS WILL BE USED BY MATCH OFFICIALS ONLY.

TARGETS: ALL FIRING WILL BE CONDUCTED UPON NRA OFFICIAL TARGETS. THE B-6 AND B-6(C) TARGETS WILL BE USED AT 50 YARDS AND THE B-8 AND B-8(C) AT 25 YARDS

MATCH SCHEDULE: MATCH #01 .22 CAL SLOW FIRE, 20 SHOTS, AT 50 YARDS
MATCH #02 .22 CAL NATIONAL MATCH COURSE 30 SHOTS
MATCH #03 .22 CAL TIMED FIRE, 20 SHOTS, AT 25 YARDS
MATCH #04 .22 CAL RAPID FIRE, 20 SHOTS, AT 25 YARDS
MATCH #05 .22 CAL AGGREGATE OF MATCHES 1, 2, 3, & 4.
MATCH #06 CENTER FIRE, SLOW FIRE, 20 SHOTS, AT 50 YARDS
MATCH #07 CENTER FIRE, NATIONAL MATCH COURSE 30 SHOTS
MATCH #08 CENTER FIRE, TIMED FIRE, 20 SHOTS, 25 YARDS
MATCH #09 CENTER FIRE, RAPID FIRE, 20 SHOTS, 25 YARDS
MATCH #10 CENTER FIRE, AGGREGATE OF MATCHES 6, 7,8, & 9.
MATCH #11 .45 CAL SLOW FIRE, 20 SHOTS, AT 50 YARDS
MATCH #12 .45 CAL NATIONAL MATCH COURSE, 30 SHOTS
MATCH #13 .45 CAL TIMED FIRE, 20 SHOTS, AT 25 YARDS
MATCH #14 .45 CAL RAPID FIRE, 20 SHOTS, AT 25 YARDS
MATCH #15 .45 CAL AGGREGATE OF MATCHES 11, 12, 13, & 14.
MATCH #16 GRAND AGGREGATE OF MATCHES 5, 10, & 15

AWARD SCHEDULE: OPEN WINNER IN EACH INDIVIDUAL AND AGGREGATE MATCH WILL BE AWARDED TO THE COMPETITOR WITH THE HIGHEST SCORE. FIRST PLACE CLASS AWARD WILL BE AWARDED TO THE COMPETITOR IN EACH CLASS HAVING THE HIGHEST SCORE IN THE CLASS WITH THREE OR MORE SHOOTERS. SIX OR MORE SHOOTERS PROVIDE A SECOND PLACE CLASS AWARD AND NINE OR MORE A THIRD PLACE CLASS AWARD. UNCLASSIFIED COMPETITOR WILL SHOOT IN A NEW SHOOTER CLASS PROVIDING THERE ARE THREE OR MORE SHOOTERS AND IF NOT THEY SHALL COMPETE IN THE MASTER CLASS. ANY CLASS THAT DOES NOT CONSIST OF THREE OR MORE SHOOTERS WILL COMPETE IN THE NEXT HIGHER CLASS. ALL AWARDS WILL BE MADE WITH THE NRA AWARD COUPONS. THE NUMBER OF COMPETITORS PARTICIPATING IN THE TOURNAMENT WILL DETERMINE AWARD SCHEDULE.

MATCH BULLTIN: A COPY OF THE OFFICIAL BULLETIN WILL BE GIVEN TO EACH COMPETITOR AND AWARDS MADE PRIOR TO THERE DEPARTURE.

GENERAL INFORMATION: DIRECTIONS TO THE RANGE - FROM I-26, TAKE EXIT 115 SOUTH (321) TO THE FIRST TRAFFIC LIGHT, TURN RIGHT ON TO FISH HATCHERY ROAD, GO TO THE STOP SIGN (5 MILES), TURN RIGHT, GO AROUND A CURVE AND CONTINUE STRAIGHT (0.8 MILE). ON THE LEFT THERE IS THE RANGE. FOOD – PLEASE BROWN BAG YOUR OWN LUNCH. ALCOHOL - NO ALCOHOLIC BEVERAGE IS ALLOWED ON THE RANGE. NOTE - THE SPONSOR RESERVES THE RIGHT TO ALTER THE MATCH SCHEDULE IN ACCORDANCE WITH THE WEATHER AND RANGE CONDITIONS.